**OA Youth Election Report**

Unit Number:

Number of Registered Active Youth:

District:

Number of Youth Present:

Date of Election:

**NOTE:** At least half of the registered active unit members must be present to hold an election.

Fill in the names and ranks of eligible youth before election

Results of election **YES** = elected and **NO** = not elected

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| --- | --- | --- | --- | --- | --- |
| Name | Rank | Elected | Name | Rank | Elected |
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| --- | --- |
| Number Eligible:  | Number of Votes Required for Election:  |
| Number Elected:  | Number of Ballots:  |

I certify that the above youth members are eligible & I approve them as nominees for election.

**Unit Leader’s Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Election Team Signatures \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

*(at least one signature must be a youth’s)*

**E-Mail or mail election report immediately following completed election but before May 1st to:**

Richard Kent: richarda.kent@myfairpoint.net or mail to: 1478 State Highway 132, Sharon, VT 05065

**Following Must Be Filled Out Completely As Shown On Unit Charter**

**(Print CLEARLY, use second page for additional candidates):**

**(THIS FORM WILL NOT BE ACCEPTED BY THE LODGE IF NOT FILLED OUT COMPLETELY)**

|  |  |
| --- | --- |
| Name: | DOB: |
| Address: | City:  | State:  | Zipcode:  |
| Home: | Cell: | BSA ID#: |
| Email(Youth): | Email(Parent): |

|  |  |
| --- | --- |
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