



**LODGE MEMBERSHIP RENEWAL AND TRANSFER FORM  
AJAPEU LODGE, GREEN MOUNTAIN COUNCIL #592**

Please print all known information:

**PERSONAL INFORMATION:**

NAME: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
PHONE: \_\_\_\_\_ (home) \_\_\_\_\_ (cell) \_\_\_\_\_ (other)  
EMAIL ADDRESS: \_\_\_\_\_

**SCOUTING INFORMATION:**

REGISTRATION (circle and list): PACK/TROOP/CREW/DISTRICT/COUNCIL # \_\_\_\_\_  
BSA MEMBERSHIP NUMBER (REQUIRED - found on your membership card and unit charter): \_\_\_\_\_

**ORDER OF THE ARROW INFORMATION:**

ORDEAL MEMBERSHIP DATE: \_\_\_\_\_ LODGE: \_\_\_\_\_ NUMBER: \_\_\_\_\_  
Ordeal location (if known): \_\_\_\_\_

BROTHERHOOD MEMBERSHIP DATE: \_\_\_\_\_ LODGE: \_\_\_\_\_ NUMBER: \_\_\_\_\_  
Brotherhood location (if known): \_\_\_\_\_

VIGIL HONOR DATE: \_\_\_\_\_ LODGE: \_\_\_\_\_ NUMBER: \_\_\_\_\_  
Vigil Honor location (if known): \_\_\_\_\_  
Vigil Honor name: \_\_\_\_\_  
English Translation: \_\_\_\_\_

FOUNDERS AWARD (if applicable): DATE: \_\_\_\_\_ LODGE: \_\_\_\_\_

DISTINGUISHED SERVICE AWARD (if applicable, subject to verification): DATE: \_\_\_\_\_

SPECIAL SKILLS (carpenter, electrician, plumber, web design, fundraising, etc):  
\_\_\_\_\_  
\_\_\_\_\_

LODGE MEMBERSHIP FEES (includes transfer from another lodge):

Annual membership fee \$20.00  
Lapsed membership (two years or more): \$20.00

**PLEASE MAKE CHECKS PAYABLE TO: AJAPEU LODGE, GREEN MOUNTAIN COUNCIL**

**FOR CREDIT CARD PAYMENTS, PLEASE CALL THE GMC SERVICE CENTER AT (802) 244-5189 (ADDITIONAL FEES MAY APPLY)**

**PLEASE MAIL THIS FORM WITH PAYMENT TO: GREEN MOUNTAIN COUNCIL, BSA, P.O. BOX 557, WATERBURY, VT 05676-0557**